WENDELL R. ANDERSON

STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAR 201975

GOVERNOR

fram anderson thouse

		ST.	ATE OF MIN	NESOTA	₹ 298	SLOPNIA DI
To_	Maurice Schwen, Box 372, Blue Earth					
O£ _	Faribault		_ County,			
		Reposing	especial trust and	l confidence :	in your	
prud	lence,	integrity	and ability I have	e appointed a	and	
com	issio:	ned you TO	HAVE AND TO HOLD	THE said off:	ice of	
	Regi	on <u>IX</u> , Min	nesota Environment	al Education	Council,	
	effe	ctive Marc	h 20, 1975, for a	term expiring	July 1,	1975,
toge	ther	with all t	he rights, powers	and emolumen	s to the	

said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twentieth day of March year of our Lord one thousand nine hundred seventy-five, and of the State the one hundred seventeenth.

GOVERNOR

Secretary of State