WENDELL R. ANDERSON GOVERNOR

STATE OF MINNESOTA

STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAR 2 21973 Secretary of State

To Dr. Dean Flemming, 137 Maple Hill Road, Hopkins, 55343
Of Hennepin County,
Reposing especial trust and confidence in your prudence,
integrity and ability I have appointed and commissioned you TO HAVE AND
TO HOLD the said office of Governor's Swine Brucellosis Eradication
Advisory Committee, effective March 19, 1973, for an indeterminate
term.
together with all the rights, powers and emoluments to the said office
belonging, or by law in anywise appertaining, until this commission shall
be by me or other lawful authority, superseded or annulled, or expire by
force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City
of Saint Paul, this twentieth

day of March
in the year of our Lord one thousand
nine hundred seventy-three and of

the State the one hundred thirteenth.