

AMENDMENT NO 1.

That sub-division 4 of Section 4 of Title 2, of Chapter 5, of said Charter be amended, so as to read as follows:

" To provide for the support and maintenance of the Fire Department of the City. The total expense of the administration of said Department, including all expenditures for lands, buildings, rents, stores, fuel, horses, apparatus and appliances of every description, salaries, wages, and all other outlay, whether of a temporary or permanent nature, shall not in any year exceed the sum of Two hundred and forty-five thousand (\$ 245,000.00) dollars in addition to any unexpended balance remaining in said Fire Department Fund, from the preceding year."

AMENDMENT NO 2.

That sub-division 5, of Section 4, of Title 2. of Chapter 5, of said Charter, be amended, so as to read as follows:

" To provide for the support and maintenance of the Police Department of the City. The total expense of the administration of the Police Department including compensation of Pound Masters, and all expenditures for lands, buildings, rents, stores, fuel, horses, apparatus and appliances of all kinds salaries, wages and all other outlay, whether of a permanent or temporary nature, shall not in any year exceed the sum of Two hundred and fourteen Thousand (214,000.00) dollars, in addition to any unexpended balance remaining in said Police Department Fund, from the preceding year."

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AMENDMENT NO. 3.

That sub-division 21, of Section 4, of Title 2 of Chapter 5 of said Charter, be amended so as to read as follows:

" To provide for the maintenance and improvement of public parks, parkways, drives and other grounds, under the jurisdiction of the Board of Park Commissioners, not exceeding in any one year, the sum of Ninety Thousand (\$ 90,000.00) dollars, in addition to any unexpended balance remaining in said fund, at the end of each fiscal year, and in addition to all moneys received by said Board, from donations or from the lease or operation of privileges or other sources incident to the maintenance and management of the public parks."

AMENDMENT NO 4.

That sub-division 15, of Section 4, of Title 2 Chapter 5, of said Charter, be amended, so as to read as follows:

" To provide for cleaning and repairing streets, sewers, sidewalks and crosswalks. The total amount of expenditure in any one year for all of said purposes, other than that paid by special assessment, shall not exceed the sum of Two hundred thousand (\$ 200,000.00) dollars, in addition to any unexpended balance remaining in said Street & Sewer Fund, from the preceding year."

(Note. This amendment is submitted, pursuant to petition presented to the Commission purporting to be signed by more than five per cent. of the legal voters of the City, voting at the last election.)

AMENDMENT NO. 6.

That Section 23, of Title 2, of Chapter 5, of said Charter be amended so as to read as follows:

" Section 23. To provide for the support of the Health Department of said City, not exceeding however, in any one year the sum of Twelve Thousand (\$ 12,000.00) dollars in addition to any unexpended balance remaining in the Health Department Fund , from the preceding year, except that in case of invasion or threatened invasion of the City, by dangerous epidemic, the Common Council, may by ordinance to be passed, by at least three-fourths of all the members elect of each body, authorize additional expenditure to be made from the General Fund, as the same is herein provided for. The Commissioner of Health, shall appoint an Assistant Commissioner of Health, who shall be a physician in regular practice, and such number of Inspectors as may be necessary and shall fix the salary and compensation of said Assistant and Inspectors, provided always that the total expenditures of said Department during any year, shall not exceed the appropriation therefor as above provided. Any other requirements of the Charter in conflict with the foregoing provisions are hereby repealed.

The provision contained in Section 3, Title 2 of Chapter 6 of said Charter, imposing upon the Commissioner of Public Works, the duty of collecting and disposing of garbage and other waste matter, is hereby repealed, and hereafter the duty of collecting and disposing of garbage, dead animals and other waste matter, except stable refuse and night soil, is hereby imposed upon the Department of Health, and such work shall be done under the direction and supervision of the Commissioner of Health and a Fund shall be provided therefor by taxation, to be known as the 'Garbage Fund,' which shall not exceed in any one year, the sum of Twenty-five Thousand (\$ 25,000.00) dollars, in addition to any unexpended balance remaining in said Fund, from the preceding year and in addition to all moneys received from the sale and disposal of garbage, dead animals, and other refuse matter which receipts

shall be credited to said Fund.

The Commissioner of Health, within the limits of said appropriation shall have power to employ, such help and assistants as may be necessary to enable him to discharge the duties hereby imposed, and shall with the approval of the Common Council, fix the compensation of all employees outside of the Health Department proper, who are engaged in the collection and disposal of garbage, dead animals and other waste matter."

AMENDMENT NO 15!

That section 10 of Chapter IV of said charter be amended by adding at the end thereof the following subdivision:

"64. To provide and maintain public play grounds and places of recreation for children, and to levy the necessary tax to acquire and support the same not exceeding in any one year the sum of ten thousand dollars."

STATE OF MINNESOTA,)
County of Ramsey,) SS.
City of St. Paul.)

KNOW ALL MEN, That these presents hereby certify that the foregoing draft of Amendments Nos. 1, 2, 3, 4, 6 and 15, of the proposed amendments to the Charter of the City of St. Paul, in the County of Ramsey and State of Minnesota, as returned by the board of fifteen freeholders, appointed by the judges of the District Court of the Second Judicial District of said State, under and pursuant to Article 4, Section 36 of the Constitution of Minnesota, and Chapter 351 of the General Laws for the year 1899, and Chapter 238 of the General Laws of said State for the year 1903, to the chief magistrate of said City of St. Paul, to-wit, its Mayor, Robert A. Smith, were each and all submitted to the qualified voters of said City of St. Paul at the general election held in said City on the 8th day of November, A. D. 1904, at which said election there were cast in favor of said Amendment No. 1, 19993 votes; and there were cast in favor of said Amendment No. 2, 18769 votes; and there were cast in favor of said Amendment No. 3, 17454 votes; and there were cast in favor of said Amendment No. 4, 18288 votes; and there were cast in favor of said Amendment No. 6, 17496 votes; and there were cast in favor of said Amendment No. 15, 17041 votes; and at said election each and all of said Amendments Nos. 1, 2, 3, 4, 6 and 15 did receive the votes of more than three-fifths of the qualified voters voting at said election in said City in favor of the adoption and ratification thereof, and each of said amendments did receive more than three-fifths of the total vote cast for any purpose at said election in favor of the said adoption of the same and each thereof; and

KNOW YE FURTHER, That all of the votes so cast by the qualified voters and electors at said election held on November 8th, 1904, were duly voted, returned and canvassed by the properly and duly authorized and official canvassing board in and for said City; and

KNOW YE FURTHER, That each and all of said amendments to said

Charter, numbered one (1), two (2), three (3), four (4), six (6) and fifteen (15), as aforesaid, were duly and properly ratified and adopted by the duly qualified voters and electors of said City at said election.

JA Witness our hands and the official seal of said City this day of December, 1904.

Robert A. Smith

Mayor of the City of St. Paul.

Attest

George W. Huntington

City Clerk of the City of St. Paul.

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