



Phone: 221-2428

STATE OF MINNESOTA  
MUNICIPAL COMMISSION

610 Capitol Square Building  
10th & Cedar Streets  
St. Paul, Minnesota 55101

Dec. 11, 1970

G. Bert Torbert, Clerk  
City Hall 211 S. State St.  
Waseca, Minnesota

Re: Docket Number A-1903 Ordinance Number 388

Dear Sir:

The Minnesota Municipal Commission acknowledges receipt and filing of the above Ordinance and filing fee in accordance with Minn. Session Laws 1969, Chapter 1146, Section 12 and the Rules of Procedure.

According to law, this annexation is final upon filing a copy of the ordinance with the Town Clerk, County Auditor and Secretary of State in addition to the Municipal Commission.

Please refer to the above docket and ordinance numbers in any future reference to this annexation.

Very truly yours,

MUNICIPAL COMMISSION

A handwritten signature in cursive script that reads "Bruce Rasmussen".

Bruce Rasmussen  
Executive Secretary

BR/mg

c.c. Secretary of State  
County Auditor  
Township  
Attorney  
Municipality

21972

ORDINANCE NO. 388

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF WASECA TO INCLUDE CERTAIN UNINCORPORATED TRACTS OF LAND THE PERIMETER OF WHICH IS MORE THAN SIXTY (60%) PERCENT BORDERED BY THE CITY OF WASECA.

WHEREAS, certain tracts of land described below are not presently included within the corporate limits of any incorporated city, village or borough; and

WHEREAS, the City of Waseca did on Feb. 15, 1970 give Woodville Township notice of its intention to annex the same to the City of Waseca, and

WHEREAS, the perimeter of these tracts of land is more than sixty (60%) per cent bordered by the City of Waseca and are deemed to be urban in character;

The City of Waseca does ordain:

Section 1. TERRITORY ANNEXED. The corporate limits of the City of Waseca, Minnesota, are hereby extended to include the following tracts of land, the perimeter of which is more than sixty (60%) per cent bordered by the City of Waseca:

TRACT #1

Owner - Mr. & Mrs. Paul Sutter

Beginning at a point in the N.E.  $\frac{1}{4}$  of Section 7-107-22 West 66 ft. North of the East and West center line of said Section 7 and 299  $\frac{1}{2}$  ft. West of East line of Section 7; thence West 100 ft. on a line parallel to East and West center line of Section 7; thence North 262 ft. on a line parallel to East Section line; thence East 199 ft. on a line parallel to East and West center line of said Section 7; thence South 57 ft. on a line parallel to East Section line; thence West 99 ft. on a line parallel to East and West center line of Section 7; thence South 165 ft. to the point of beginning.

TRACT #2

Owner - Ethel S. Cash et al to Clifford Schuette

Commencing at a point in the North East  $\frac{1}{4}$  of Section 7, Township 107 North, Range 22 West, 66 ft. North of the East and West centerline of said Section 7 and 299 $\frac{1}{2}$  ft. West of the East line of said Section 7; thence North 165 ft. on a line parallel to the East line of said Section 7; thence East 60 ft. on a line parallel to the East and West centerline of said Section 7; thence South 165 ft. on a line parallel to the East line of said Section 7, thence West 60 ft. to the point of beginning, all in Section 7-107 N.-Range 22 West

TRACT #3

Owner - Gertrude C. Dalbotten

Beginning at a point in the North East  $\frac{1}{4}$  of Section 7-107 North-22 West, 66 ft. North of the East and West centerline of said Section 7 and 167.5 ft. West of the East line of said Section 7, thence West 72 ft. on a line parallel to the East and West centerline of said Section 7, thence North 165 ft. on a line parallel to the East line of said Section 7, thence East 39 ft. on a line parallel to the said East and West centerline, thence South 35 ft. parallel to the East line of said Section 7, thence East 33 ft. parallel to said East and West centerline, thence South 130 ft. to the point of beginning.

TRACT #4

Owner - Sam F. Broscoff and Florence M. Broscoff

Beginning at a point on the East line of Section 7-107 North-22 West, 66 ft. North of the East and West  $\frac{1}{4}$  line of said Section; thence North on the said East line of Section 7 a distance of 84 ft.; thence West 33 ft.; thence S.W. 47.4 ft.; thence West 93.8 ft. thence South 60 ft. on a line parallel to the East line of said Section 7; thence East 167.5 ft. to point of beginning.

TRACT #5

Owner - Sam F. Broscoff & Florence M. Broscoff

The North 70 ft. of the following described land:

Beginning at a point on the East line of Section 7, 107-22 sixty-six ft. North of the East  $\frac{1}{4}$  corner of said Section; thence North on said East line of Section 7, a distance of 130 ft.; thence West on a line parallel to the East and West center line of said Section 7, a distance of  $167\frac{1}{2}$  ft.; thence South on a line parallel to East line of said Section 7, a distance of 130 ft.; thence East on a line parallel to the East and West centerline of said Section 7, a distance of  $167\frac{1}{2}$  ft. to the point of beginning, containing one-half acre more or less.

Except the following described land, to-wit:

Beginning at a point on the East line of Section 7, 107-22 sixty-six ft. North of the East and West  $\frac{1}{4}$  line of said Section; thence North on the said East line of Section 7, a distance of 84 ft. thence West 33 ft.; thence Southwest 47.4 ft.; thence West 93.8 ft.; thence South 60 ft. on a line parallel to the East line of said Section 7; thence East  $167\frac{1}{2}$  ft. to point of beginning, containing 0.246 acres more or less, transferred to B. J. Paulson by Warranty Deed on August 26, 1939.

TRACT # 6

Owner - Mr. and Mrs. Albert A. Conrad

That part of the Southeast Quarter of the Southwest Quarter ( $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ) described as follows:

Commencing at a point 763 feet South of the Northeast (NE) corner of the Southeast Quarter of the Southwest Quarter ( $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ) of Section 17, Township 107, Range 22, (17-107-22), thence running West 183 feet; thence running South 150 feet; thence running East 183 feet; thence running North 150 feet to the point of beginning; subject to roadway right-of-way easement.

TRACT #7

Owner - Mr. and Mrs. John A. More

That part of the Southeast Quarter of the Southwest Quarter ( $SE\frac{1}{4}$  of  $SW\frac{1}{4}$ ) of Section 17, Township 107, Range 22, (17-107-22), described as follows:

Commencing at a point 648 feet South of the Northeast (NE) corner of the said  $SE\frac{1}{4}$  of  $SW\frac{1}{4}$  of 17-107-22; thence running West 183 feet; thence running South 115 feet; thence running East 183 feet; thence running North 115 feet to the point of beginning; subject to roadway right-of-way easement.

TRACT #8

Owner - State of Minnesota Highway Department

All U. S. Highway No. 14 and Chicago and Northwestern Railroad right-of-way located as follows:

Beginning at the West line of the East one-half of the Northwest one-quarter of Section 18-107-22, thence Westerly to a line 333.50 East of and parallel to the West line of the South one-half of the Southeast one-quarter of Section 12-107-23.

TRACT #9

Owner - State of Minnesota Highway Department

All U. S. Highway No. 14 right-of-way located as follows:

Beginning at the ~~East~~<sup>West</sup> line of Section 16-107-22, thence Easterly to a line 822.72 feet East of and parallel to the ~~East~~<sup>West</sup> line of Section 16-107-22.

Section 2. Zoning

Tract #'s 1, 2, 3, 4, 5, shall be zoned Light Commercial. Tract #'s 6 and 7 shall be zoned Residential.

Section 3. Filing The City Clerk is directed to file certified copies of this ordinance with the Secretary of State, the County Auditor of the county in which the property is located, and the Minnesota Municipal Commission.

Section 4. Effective Date of Annexation: This ordinance takes effect upon passage and publication and the filing of certified copies as directed in Section 2.

Adopted by the City Council of Waseca, Minnesota this 24th. day  
of Sept., 1970.

Paul A. Swann  
MAYOR

ATTEST:

G.B. Forbert  
CITY CLERK

1st Reading Sept. 10 1970

2nd Reading Sept. 24 1970

Publication: Sept. 28 1970

