STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD LeVANDER

GOVERNOR OF SAID STATE

21802

STATE OF MINNESOTA DEPARTMENT OF STATE FILED

uch Lalo

JUL 9 - 1970

Secretary of State

. as aforesaid,

То	WILLIAM PINSKE	BROWNTON
Of	McLEOD	County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said <u>WILLIAM PINSKE AS A MEMBER OF THE MEAT ADVISORY BOARD FOR A TERM EFFECTIVE</u>

JULY 6, 1970, AND EXPIRING APRIL 1, 1973, AND PURSUANT TO MINNESOTA STATUTES

CHAPTER 36.

You are therefore by these presents, appointed and commissioned <u>MEMBER OF THE MEAT ADVISORY</u>

BOARD

_ together with all the rights, powers and

emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by

me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

day of <u>JULY</u> NINTH in the year of our Lord one thousand nine hundred SEVENTY , and of the State the one hundred THIRTEENTH Mander

SECRETAR