#2/309
STATE OF MINNESOTA
DEPARTMENT OF STATE
NOV 5 - 1969
Jasysh L. Aman
Secretary of State

## STATE OF MINNESOTA

## EXECUTIVE DEPARTMENT

## HAROLD LeVANDER

## GOVERNOR OF SAID STATE

To LINCOLN PAULSON

FARIBAULT

Of \_\_\_\_\_ County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said LINCOLN PAULSON, AS A MEMBER OF THE STATE SOIL AND WATER

CONSERVATION COMMISSION, EFFECTIVE NOVEMBER 1, 1969, FOR A TERM

EXPIRING JULY 1, 1974, PURSUANT TO MINNESOTA STATUTES 40.03

You are therefore by these presents, appointed and commissioned <u>A MEMBER OF THE STATE</u>

SOIL AND WATER CONSERVATION COMMISSION as aforesaid,

TO HAVE AND TO HOLD the said office of <u>A MEMBER OF THE STATE SOIL AND WATER</u>

CONSERVATION COMMISSION

emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by

me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

together with all the rights, powers and

FOURTH day of <u>NOVEMBER</u> in the year of our Lord one thousand nine hundred <u>SIXTY-NINE</u>, and of the State the one hundred <u>TWELFTH</u>

Mailandu

SECRETARY