

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

#20987  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
APR 14 1969  
*James L. Johnson*  
Secretary of State

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To HYMAN LIPPMAN ST. PAUL

Of RAMSEY County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said HYMAN LIPPMAN, AS A MEMBER OF THE ADVISORY BOARD ON HANDICAPPED, GIFTED AND EXCEPTIONAL CHILDREN, FOR A TERM EFFECTIVE APRIL 1, 1969, AND EXPIRING APRIL 1, 1972, PURSUANT TO MINNESOTA STATUTES 121.34.

You are therefore by these presents, appointed and commissioned A MEMBER OF THE ADVISORY BOARD ON HANDICAPPED, GIFTED AND EXCEPTIONAL CHILDREN as aforesaid,

TO HAVE AND TO HOLD the said office of A MEMBER OF THE ADVISORY BOARD ON HANDICAPPED, GIFTED AND EXCEPTIONAL CHILDREN together with all the rights, powers and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

FIRST day of APRIL  
in the year of our Lord one thousand nine hundred SIXTY-NINE, and of the State the one hundred ELEVENTH.

*Harold LeVander*  
GOVERNOR

\_\_\_\_\_  
SECRETARY OF STATE