

#20963  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
APR 14 1969  
*Joseph L. Donovan*  
Secretary of State

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To HENRY P. URBAN MINNEAPOLIS  
Of HENNEPIN County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said HENRY P. URBAN, AS A MEMBER OF THE MEAT IMPROVEMENT ADVISORY BOARD, FOR A TERM EFFECTIVE APRIL 1, 1969, AND EXPIRING APRIL 1, 1972, PURSUANT TO MINNESOTA STATUTES 31.60.

You are therefore by these presents, appointed and commissioned A MEMBER OF THE MEAT IMPROVEMENT ADVISORY BOARD as aforesaid,

TO HAVE AND TO HOLD the said office of A MEMBER OF THE MEAT IMPROVEMENT ADVISORY BOARD

\_\_\_\_\_ together with all the rights, powers and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

EIGHTH day of APRIL

in the year of our Lord one thousand nine hundred SIXTY-NINE, and of the State the one hundred ELEVENTH.

*Harold LeVander*  
GOVERNOR

*Joseph L. Donovan*  
SECRETARY OF STATE