

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

#20958  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
APR 14 1969  
*Joseph L. Donovan*  
Secretary of State

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To DAN GRADY HOPKINS  
Of HENNEPIN County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you  
the said DAN GRADY, AS A MEMBER OF THE MEAT IMPROVEMENT ADVISORY BOARD,  
FOR A TERM EFFECTIVE APRIL 1, 1969, AND EXPIRING APRIL 1, 1971,  
PURSUANT TO MINNESOTA STATUTES 31.60.

You are therefore by these presents, appointed and commissioned A MEMBER OF THE MEAT  
IMPROVEMENT ADVISORY BOARD as aforesaid,

TO HAVE AND TO HOLD the said office of A MEMBER OF THE MEAT IMPROVEMENT  
ADVISORY BOARD together with all the rights, powers and  
emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by  
me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set  
my hand and caused the Great Seal of the  
State of Minnesota to be affixed at the  
Capitol, in the City of Saint Paul, this

EIGHTH day of APRIL  
in the year of our Lord one thousand nine hundred  
SIXTY-NINE, and of the State the one hundred  
ELEVENTH.

*Harold LeVander*  
GOVERNOR

*Joseph L. Donovan*  
SECRETARY OF STATE