#20954
STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
APR 1 4 1969

EXECUTIVE DEPARTMENT

STATE OF MINNESOTA

Secretary of State

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To HENRY AMUNDSON		STILLWATER	
OfWASHINGTON	County, SENI	OS GREETING:	
Reposing especial trust and cor	nfidence in your prudence, i	integrity and ability I have appointed you	
the saidENRY AMUNDSON, AS A I	MEMBER OF THE MEAT	IMPROVEMENT ADVISORY	
BOARD, FOR A TERM EFFI	ECTIVE APRIL 1, 196	39, AND EXPIRING APRIL 1, 1971,	
PURSUANT TO MINNESOTA	STATUTES 31.60.		
You are therefore by these prese	ents, appointed and commis	sioned A MEMBER OF THE MEAT	
IMPROVEMENT ADVISORY H	BOARD	as aforesaid,	
TO HAVE AND TO HOLD the s	aid office of A MEMBEI	R OF THE MEAT IMPROVEMENT	
ADVISORY BOARD		ther with all the rights, powers and	
emoluments to the said office belonging	g, or by law in anywise appo	ertaining, until this commission shall be by	
me or other lawful authority, superseded	d or annulled, or expire by i	force or reason of any law of this State.	
		IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the.	
	State of Mint		
	Capitol, in t	he City of Saint Paul, this	
	EIGHTH	day of APRIL	
	in the year of SIXTY-NIELEVENTE	of our Lord one thousand nine hundred NE, and of the State the one hundred	
	Ala	MANAGOVERNOR GOVERNOR	