



Phone: 221-2428

STATE OF MINNESOTA
MUNICIPAL COMMISSION

610 Capitol Square Building
10th & Cedar Streets
St. Paul, Minnesota 55101

Nov. 12, 1968

Mrs. Evangeline Hall, Clerk
City Hall
Northfield, Minnesota

Re: Docket Number A-1423 Ordinance Number 178

Dear Sir:

The Minnesota Municipal Commission acknowledges receipt and filing of the above Ordinance and filing fee in accordance with Minn. Stat. 414.03, Subd. 2 as amended, and the Rules of Procedure.

Please refer to the above docket and ordinance numbers in any future reference to this annexation.

Very truly yours,

MUNICIPAL COMMISSION

Bruce Rasmussen

Bruce Rasmussen
Secretary

BR/pdl

c.c. Secretary of State /
County Auditor
Township
Attorney
Municipality

20679

2-0
2-5
Section 1. The following described two tracts of land are completely surrounded by land within the City limits of the City of Northfield and, said real estate is situated in the County of Rice and State of Minnesota, and is described as follows, to-wit:

TRACT I: The West One-half (1/2) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Two (2), Township One Hundred Eleven (111) North, Range Twenty (20) West, excepting therefrom the South Five (5) acres thereof and excepting the West one (1) rod of the North Twenty-one (21) rods thereof.

TRACT II: The East Quarter (E 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Two (2), Township One Hundred Eleven (111) North, Range Twenty (20) West.

Section 2. That the above described real estate is deemed to be urban in character.

Section 3. That the City Council of the City of Northfield hereby determines that the annexation of the afore described real estate will be for the best interest of the City of Northfield and for the above described real estate.

Section 4. The real estate above described in Section 1 is hereby annexed to the City of Northfield a municipal corporation, pursuant to Minnesota Statutes.

Passed this 22th day of March, 1969.

ATTEST:

Mayor

e/s David Adams

e/s Geraldine Hall
City Recorder

e/s [Signature]

e/s Frank Wright

e/s [Signature]
Councilman

#20679
STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

MAY 23 1969

James A. Schuman
Secretary of State