ORDINANCE NO.

+ ROO XX

AN ORDINANCE PROVIDING FOR ANNEXATION OF CERTAIN LAND ABUTTING THE VILLAGE UPON PETITION OF ALL OF THE OWNERS OF SUCH LAND

THE VILLAGE COUNCIL OF MAPLE LAKE, MINNESOTA, ORDAINS:

Section 1) That pursuant to a petition by all of the owners of certain property comprising less than two hundred (200) acres, legally described as follows:

The Northwest Quarter of the Northeast Quarter (NWHNEL) of Section 6, Township 120, Range 26,

the village council has unanimously determined that it is to the best interest of the village and to the best interest of the property to be annexed that it be annexed.

Section 2) The tract hereinbefore described is, by this ordinance, declared to be annexed to the Village of Maple Lake, Minnesota.

Section 3) This ordinance shall take effect upon its passage and publication, and upon the filing of a copy of this ordinance with the Municipal Commission of the State of Mirnesota, the County Auditor of Wright County, and the Secretary of State of the State of Minnesota.

ADOPTED this 3rd day of _____, 1968.

Ralph W. Mooney - Mayor Mayor

ATTEST:

Willmer Pribyl - Clerk

20044

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

AUG 5 - 1968

Euros Pallers



STATE OF MINNESOTA MUNICIPAL COMMISSION

610 Capitol Square Building 10th & Cedar Streets St. Paul, Minnesota 55101

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ir. Milip it. Perkins Attorney at law Haple Lake, Hinnson

Re: Docket Number

A-1341

Ordinance Number

37

Dear Sir:

The Minnesota Municipal Commission acknowledges receipt of your above Ordinance and filing fee in accordance with Minn. Stat. 414.03, Subd. 2 as amended, and the Rules of Procedure.

The Municipal Commission finds that all the requirements of M.S. 414.03, Subd. 2 as amended, have been met and accepted the annexation for filing on subject to your filing of the ordinance with the Secretary of State and the affected county auditor.

Please refer to the above docket and ordinance numbers in any future reference to this annexation.

Very truly yours,

MUNICIPAL COMMISSION

Irving R. Keldsen Secretary

IRK/pd1

cc: Secretary of State
County Auditor
Township
Attorney
Municipality

#20044