STATE OF MINNESOTA LEPARTMENT OF STATE FILED MAY 8 - 1968 sichi L. A.

_ as aforesaid,

Secretary of State

STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To JOHN BUTLER RICHFIELD

Of <u>HENNEPIN</u> County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said _______ JOHN BUTLER, AS A MEMBER OF THE MINNESOTA EDUCATION COUNCIL,

EFFECTIVE MAY 2, 1968, AND EXPIRING JANUARY 4, 1971, PURSUANT TO THE

LAWS OF MINNESOTA, 1967, CHAPTER 394, SECTION 121.83.

You are therefore by these presents, appointed and commissioned <u>A MEMBER OF THE</u>

MINNESOTA EDUCATION COUNCIL

TO HAVE AND TO HOLD the said office of <u>A MEMBER OF THE MINNESOTA EDUCATION</u> COUNCIL together with all the rights, powers and

emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by

me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

SECOND day of MAY in the year of our Lord one thousand nine hundred SIXTY-EIGHT, and of the State the one hundred CENTH

rold Sellender

GOVERNOR

SECRETARY OF STATE