STATE OF MINNESOTA DEPARTMENT OF STATE FILED MAR 1 81968 uch dich. Secretary of State

STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD LeVANDER

GOVERNOR OF SAID STATE

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-	AUGUST W.	I H H K K F		ST. PAUL	
10		الدادية يتركن تحاليك المرك			
10	ومشتقيه والمتحصم والالجام ومعقرات التقاري والمحافظ	متملقه بيديسهم ويشبه المتحصيص وأخديد مسيها	 		والمراجع والمحمد المحمد والمحمد والمحم

Of _____DAKOTA County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said AUGUST W. GEHRKE, AS A MEMBER OF THE GOVERNOR'S COUNCIL ON

HEALTH, WELFARE AND REHABILITATION, EFFECTIVE FEBRUARY 26, 1968,

You are therefore by these presents, appointed and commissioned <u>A MEMBER OF THE</u> GOVERNOR'S COUNCIL ON HEALTH, WELFARE & REHABILITATION as aforesaid,

TO HAVE AND TO HOLD the said office of GOVERNOR'S COUNCIL ON HEALTH, WELFARE AND REHABILITATION

_ together with all the rights, powers and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by

me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

.day of <u>MARCH</u> THIRTEENTH

in the year of our Lord one thousand nine hundred SIXTY-EIGHTHand of the State the one hundred

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