STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To WILLIAM J. PIKE	WHITE BEAR LAKE
Of RAMSEY	_ County, SENDS GREETING:
	your prudence, integrity and ability I have appointed you
the said WILLIAM J. PIKE, AS A MEMBER OF THE GOVERNOR'S CITIZENS COUNCIL ON AGING, EFFECTIVE FEBRUARY 1, 1968, AND EXPIRING DECEMBER 31, 1969.	
You are therefore by these presents, appoin	ted and commissioned <u>A MEMBER OF THE</u>
GOVERNOR'S CITIZENS COUNCIL ON A	GING as aforesaid,
TO HAVE AND TO HOLD the said office o	f A MEMBER OF THE GOVERNOR'S CITIZENS
COUNCIL ON AGING	together with all the rights, powers and
	in anywise appertaining, until this commission shall be by d, or expire by force or reason of any law of this State. IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this
Voseph L Sononum	in the year of our Lord one thousand nine hundred SIXTY-EIGHT, and of the State the one hundred TENTH GOVERNOR STATE OF MININGSOTA DEPARTMENT OF STATE FILE C FEB 9-1968
SECRETARY OF STATE	Secretary of State