

A-1287  
D-68

BEFORE THE MUNICIPAL COMMISSION  
OF THE STATE OF MINNESOTA

Robert W. Johnson	Chairman
Robert J. Ford	Vice-Chairman
Arthur R. Swan	Member

IN THE MATTER OF THE RESOLUTIONS OF THE VILLAGE OF RUSHFORD AND THE CITY  
OF RUSHFORD FOR THE SIMULTANEOUS DETACHMENT AND ANNEXATION OF CERTAIN  
PROPERTY UNDER M.S.A. 414.06

O R D E R

The Village of Rushford has, by resolution of the Village Council at  
a regular meeting held on February 6, 1968, petitioned for the detachment  
of certain property and the City of Rushford has concurrently, by resolution  
of the City Council at a meeting on the 8th day of February, 1968, petitioned  
to annex the same territory pursuant to Minnesota Statutes 414.06.

The territory involved consists of:

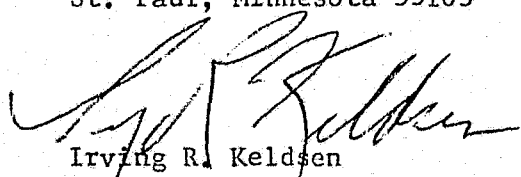
All that part of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 11-104-8 lying south  
and west of Minnesota Trunk Highway No. 43 which runs across  
said 40 acre tract, except the following parcels:  
Beginning at a point 526.96 feet south of the NW corner of  
said NW $\frac{1}{4}$  SE $\frac{1}{4}$ , thence south 279.6 feet, thence east 267.8 feet,  
to west side of Highway right of way, thence NW'ly 384.7 feet  
to point of beginning; and Beginning at a point 303 feet east  
of SW corner of said NW $\frac{1}{4}$  SE $\frac{1}{4}$ , running thence north 28 degrees  
28 minutes east to SW'ly boundary of Minnesota Trunk Highway  
No. 43, running thence SE'ly along said highway to the inter-  
section of the SW'ly boundary of said highway with the south  
line of said NW $\frac{1}{4}$  SE $\frac{1}{4}$ , thence west to the point of beginning.

All the requirements of the statutes having been met,

IT IS ORDERED: That the above described property be and the same  
hereby is detached from the Village of Rushford and annexed to the City  
of Rushford, the same as if it had originally been a part thereof.

Dated this 26th day of February, 1968

MINNESOTA MUNICIPAL COMMISSION  
459 Rice Street  
St. Paul, Minnesota 55103

  
Irving R. Keldsen  
S e c r e t a r y

#19699  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
**FILED**  
FEB 28 1968

  
James A. Palmer  
Secretary of State

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