

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

#19592  
STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
JAN 3 - 1968  
*Joseph L. Donovan*  
Secretary of State

HAROLD LeVANDER

GOVERNOR OF SAID STATE

To FRANK CRIPPEN SANBORN  
Of REDWOOD County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said FRANK CRIPPEN, AS A MEMBER OF THE STATE SOIL AND WATER CONSERVATION COMMISSION, FOR A TERM EFFECTIVE DECEMBER 19, 1967, AND EXPIRING ON JUNE 30, 1972, PURSUANT TO MINNESOTA STATUTES, 1967, CHAPTER 16.

You are therefore by these presents, appointed and commissioned AS A MEMBER OF THE STATE SOIL AND WATER CONSERVATION COMMISSION as aforesaid, TO HAVE AND TO HOLD the said office of AS A MEMBER OF THE STATE SOIL AND WATER CONSERVATION COMMISSION together with all the rights, powers and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

TWENTY-FIRST day of DECEMBER  
in the year of our Lord one thousand nine hundred SIXTY-SEVEN, and of the State the one hundred TENTH

*Harold LeVander*  
GOVERNOR

*Joseph L. Donovan*  
SECRETARY OF STATE