STATE OF MINNESOTA DEPARTMENT OF STATE CT131967

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Secretary of State

STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

HAROLD LeVANDER

ANDREW R. LARSON

GOVERNOR OF SAID STATE

DULUTH

Of _____ ST. LOUIS _____ County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said <u>ANDREW R. LARSON, AS A MEMBER OF THE STATE BOARD OF HUMAN RIGHTS,</u> <u>FOR A TERM EFFECTIVE SEPTEMBER 30, 1967, AND EXPIRING THE FIRST MONDAY</u> IN JANUARY, 1970, PURSUANT TO THE LAWS OF MINNESOTA, 1967, CHAPTER 897.

You are therefore by these presents, appointed and commissioned <u>A MEMBER OF THE STATE</u> BOARD OF HUMAN RIGHTS ______ as aforesaid.

TO HAVE AND TO HOLD the said office of <u>A MEMBER OF THE STATE BOARD OF HUMAN</u>

RIGHTS

To.

이 집을 가장 같아요. 이 것은 것을 가지 않는 것을 수 있는 것을 하는 것을 했다.

emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by

me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

_ together with all the rights, powers and

<u>THIRTIETH</u> day of <u>SEPTEMBER</u> in the year of our Lord one thousand nine hundred <u>SIXTY-SEVEN</u>, and of the State the one hundred <u>TENTH</u>

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