STATE OF MINNESOTA

EXECUTIVE DEPARTMENT

STATE OF MINNESOTA DEPARTMENT OF STATE FILED SEP 2 91967 an and Secretary of State

HAROLD LeVANDER

G. F. (BUD) KRATOSKA

GOVERNOR OF SAID STATE

GRAND MARAIS

Of _____ COOK _____ County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said <u>G. F. (BUD) KRATOSKA, AS A MEMBER OF THE NORTHERN GREAT LAKES</u> <u>AREA COUNCIL, FOR A TERM EFFECTIVE SEPTEMBER 13, 1967, AND EXPIRING ON</u>

THE FIRST MONDAY IN JANUARY, 1971

You are therefore by these presents, appointed and commissioned <u>A MEMBER OF THE NORTHERN</u> <u>GREAT LAKES AREA COUNCIL</u> as aforesaid,

TO HAVE AND TO HOLD the said office of MEMBER OF THE NORTHERN GREAT LAKES

AREA COUNCIL

To_

emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this

_____ together with all the rights, powers and

THIRTEENTH day of <u>SEPTEMBER</u> in the year of our Lord one thousand nine hundred <u>SIXTY-SEVEN</u>, and of the State the one hundred

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