## CERTIFICATE OF NOMINATION

THIS IS TO CERTIFY that at a National Convention of the Democratic Party of the United States of America, held in Atlantic City, in the State of New Jersey, on August 24th through August 27th, A. D. 1964, the following were duly nominated as candidates of said Party for President and Vice-President of the United States, STATE OF MINNESOTA respectively, viz:

For President of the United States,

Lyndon B. Johnson Johnson City, Texas

For Vice-President of the United States,

Hubert H. Humphrey Waverly, Minnesota

In witness whereof, I have hereunto set my hand and seal

| this           | lst    |   | day | of | Septe  | mber       |          | 1964.       |      |
|----------------|--------|---|-----|----|--|------------|----------|-------------|------|
|                |        |   |     |    | Sall of the sale o | Miles      | and the  |             |      |
|                |        |   |     | CI | /airman,   | Democratic | National | Convention, | 1964 |
| DISTR<br>COLUM | ICT OF | } | 56  |    |  |            |          |             |      |

Personally appeared before me the above signed John W. McCormack, who, being first duly sworn, says that he signed the foregoing certificate as Chairman of said Convention, and that the statements therein contained are true and correct.

> Notary Public My Commission Expires November 14, 1967

DEPARTMENT OF STATE

|      | In witness whereof | , I have hereunto | set my hand | and seal |
|------|--------------------|-------------------|-------------|----------|
| this | day of Son         | ofen bed          | , 1964.     |          |
|      |                    |                   |             |          |

Democratic National Convention, 1964

DISTRICT OF

Personally appeared before me the above signed Dorothy Vredenburgh Bush, who, being first duly sworn, says that she signed the foregoing certificate as Secretary of said Convention and that the statements therein contained are true and correct.

RECEIVED

My Commission Expires November 14, 1967

SEP - 3 1964

SECRETARY OF STATE

## CERTIFICATE OF PERSONS NOMINATED FOR PRESIDENTIAL ELECTORS 1964

|   | (Date) Ju              | 1y 14 <sub>3</sub> 1904  |
|---|------------------------|--|
| STATE OF MINNESOTA,   | 88:                    |  |
| COUNTY OF HENNEPIN  | Massaubriol#           |  |
| TO THE SECRETARY OF STA   | ATE OF THE STATE OF MI | nnesota:   |
| I, Robert Latz  | 9                      | pursuant to  |
| Minnesota Statutes, Section 208.03  | 3, do hereby certify t | hat I was the Chairman   |
| of the state delegate convention of   | called and held under  | the supervision of the   |
| State Central Committee of the  | DFL                    | Party  |
| at which convention nominations for   | or presidential electo | rs for said Party for  |
| the 1964 Presidential Election were   | re made.               |  |
| I further certify that the i  | following persons were | nominated for  |
| election as presidential electors   | for the candidates fo  | r President and  |
| Vice-President of the United State  | es of said Party at th | e Presidential   |
| Election to be held November 3, 19  | 964.                   |  |
| (Should h   | be 10 names and addres | ses)   |
| Name  | Complete               | Address  |
| 1 Otto Baudler  | 1300-4th Street        | N.W. Austin, Minnesota   |
| 2. Dr. H. C. Flynn.   | Westbrook, Minn        | esota  |
| 3 John Wigdahl  |                        |  |
| 4. Al Podgorski   | . 642 Van Buren,       | St. Paul 4, Minnesota  |
| 5. Dr. John Salchert  | . 1015 Washburn A      | venue North, Minneapolis 11                                      |
| 6. Charles B. Sersen  | 112-14th Avenue        | South, St. Cloud, Minnesota                                      |
| 7 Jens Erickson   | Climax, Minneso        | ta   |
| 8. Ed J. Chilgren AT LARGE:   | Littlefork, Min        | nesota   |
| 9 Lou.Lerman,   | Mahtomedi, . Minn      | esota  |
| 10 Charles Stickney   | Clear Lake Min         | nesota   |
|   | Signed Kok             | W feels  |
|   | (Permanent Cha:        | irman State donvention)  |
| Subscribed and sworn to before me   | this 14thday of        | July ,1964,  |
| Motelle W Kuller  |                        |  |
| Mitchel I. Kirshbaum  |                        | #  |
| Notary Public, <u>Hennepin</u>  | County, Minne          | STATE TON  |
| My commission expires November  | 30, 1967.              | STATE OF MINNESOTA  STATE OF MINNESOTA  STATE OF STATE  JUL LE D |
|   |                        | JUILE STATE  |
| MITCHEL I. KIRSHBAUM My Committee Hennenin Committee  |                        | 5100   |
| MITCHEL I. KIRSHBAUM<br>Notary Public, Hennepin County, Minn.<br>My Commission Expires Nov. 30, 1967. |                        | Secretary of Store   |
| 130v. 30, 1967.   |                        | of Store   |