STATE OF MINNESUTA

EXECUTIVE DEPARTMENT

ORVILLE L. FREEMAN

GOVERNOR OF SAID STATE

Scoratary of State

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To <u>Nartin Lampi</u> Of <u>Uright</u>. County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said <u>Martin Lampi, member of the Mispesota</u>

Advisory Board on Problems of Alcoholism, effective August 27, 1959, for a

term ending July 1. 1965. Laws 1953. chapter 705.

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TO HAVE AND TO HOLD the said office of <u>said member of said Board</u> together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this<u>Nineteenth</u> day of <u>August</u> in the year of our Lord one thousand nine hundred <u>fifty-nine</u> and of the State the <u>one hundred second</u>.

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By the Governor

lona Secretary of State