ATE OF MINNESOTA #10

EXECUTIVE DEPARTMENT

#14108

Secretary of State

ORVILLE L. FREEMAN

Secretary of State

GOVERNOR OF SAID STATE

| To James J. Ryan | |
|--|---|
| Of Ramsey | County, SENDS GREETING: |
| Reposing especial trust an | d confidence in your prudence, integrity |
| and ability I have appointed you the s | aid James J. Ryan, member of the Board of |
| Board of Registration for Archite | cts. Engineers, and Land Surveyors. |
| effective April 15. for a term en | ding January 1. 1962. Minnesota Statutes |
| 1957, section 326,Ol, Replacing Mr. Lyman Gross | |
| You are therefore by these | presents, appointed and commissioned |
| Said member of said Board | as aforesaid, |
| TO HAVE AND TO HOLD the said office of said member of said Board | |
| together with all the rights, powers, and emoluments to the said office | |
| belonging, or by law in anywise appertaining, until this commission shall be | |
| by me or other lawful authority, superseded or annulled, or expire by force | |
| or reason of any law of this State. | |
| | |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this seventh |
| | day of April in the year of our Lord one thousand nine hundred fifty-nine and of the State the one-hundred first |
| By the Governor_ | Clarket Truman |
| | STATE OF MINNESOTA DEP NUMENT OF STATE |