## STATE OF MINNESOTA

## EXECUTIVE DEPARTMENT

ORVILLE L. FREEMAN

GOVERNOR OF SAID STATE

То	Sherman E. Iverson	
0f	St. Louis	County, SENDS GREETING:
	Reposing especial trus	t and confidence in your prudence, integrity
and ab:	ility I have appointed you t	ne said Sherman E. Iverson, member of the
	Advisory Board on Handic	apped, Gifted and Exceptional Children,
	effective February 10, 1	958 for the term ending September 1, 1960.
	Minnesota Laws 1957, cha	pter 778.
	You are therefore by the	nese presents, appointed and commissioned
	member of said board	as aforesaid,
	TO HAVE AND TO HOLD the	e said office of member of said board
togethe	er with all the rights, power	rs, and emoluments to the said office
belongi	ing, or by law in anywise app	pertaining, until this commission shall be
by me o	or other lawful authority, su	perseded or annulled, or expire by force
or reas	son of any law of this State.	
		IN TESTIMONY WHEREOF, I have

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this tenth day of <u>February</u> in the year of our Lord one thousand nine hundred fifty-eight and of the State the <u>one hundredth</u>.

By the Governor

acepho . C. manan Secretary of State

STATE OF MINNESOTA DEPARTMENT OF STATE FILED FEB 25 1958 13696 eyer L. As Secretary of State

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