## STATE OF MINNESOTA

## EXECUTIVE DEPARTMENT

ORVILLE L. FREEMAN

GOVERNOR OF SAID STATE

To	Dr. Palmer H. Goulson	ote mak 1997-1994 dang mpay 1980 Tilayaran 1990 (1994) dan ilimak dan jaga mahamba kilangga berada dan dipaker	ngang 1990 di manggang panggang di Anggang panggang menanggang panggang panggang panggang panggang panggang pa
Of	Honnepin	County, SE	NDS GREETING:
Ĭ	Reposing especial trust and	confidence in your pr	udence, integrity
and ability	I have appointed you the sa	id Palmer H. Goulson,	member of the
and your rate with the attention of the analysis and a	Minnesota Board of Chirop	ody Examiners, effecti	ve May 8, 1956
	for the term ending May 3,	, 1961. Minnesota Sta	tutes 1953
	section 153.02.		
You are therefore by these presents, appointed and commissioned			
المراقبة معادر والمراقبة المراقبة والمراقبة المراقبة والمراقبة المراقبة والمراقبة والمراقبة والمراقبة والمراقبة	member of said board		as aforesaid,
I	O HAVE AND TO HOLD the said	office of member of	said board
together with all the rights, powers, and emoluments to the said office			
belonging, or by law in anywise appertaining, until this commission shall be			
by me or other lawful authority, superseded or annulled, or expire by force			
or reason of any law of this State.			
	By the Governor	hereunto set my hand Great Seal of the State to be affixed at the City of Saint Paul, to day of	Capitol, in the this seventh in the year sand nine
	<b>.</b>		

STATE OF MINNESOTA DEPARTMENT OF STATE IF IV. IE ID MAY 7-1956

Secretary of State