

STATE OF MINNESOTA  
EXECUTIVE DEPARTMENT

ORVILLE L. FREEMAN

GOVERNOR OF SAID STATE

To C. J. Christopher  
Of Hennepin County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said member of the Minnesota Advisory Commission on Business Development to serve at the pleasure of the Governor. Minnesota Statutes 1953, section 362.09.

You are therefore by these presents, appointed and commissioned member of said commission as aforesaid,

TO HAVE AND TO HOLD the said office of member of said commission together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twenty-second day of July in the year of our Lord one thousand nine hundred fifty-five and of the State the ninty-eighth.

By the Governor

Orville L. Freeman

Joseph L. Saravanan  
Secretary of State

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
AUG 2 - 1955

Joseph L. Saravanan  
Secretary of State

12661

STATE OF MINNESOTA  
OFFICE OF THE ATTORNEY GENERAL

KNOW ALL MEN BY THESE PRESENTS, That I, MILES LORD, Attorney General of the State of Minnesota, by virtue of the authority vested in me by law, do hereby constitute and appoint Ray W. Bruess of Duluth, Minnesota, to act without compensation as Special Assistant Attorney General for the State in the matter of instituting and completing proceedings to register the title to determine that the State of Minnesota is the owner in fee simple, free and clear of encumbrances, except certain easements heretofore granted to Erie Mining Company, of the lands located in St. Louis County, Minnesota, and described as follows, to-wit:

Township 59 North, Range 12 West

Section 16, SW $\frac{1}{4}$  NE $\frac{1}{4}$   
SE $\frac{1}{4}$  NE $\frac{1}{4}$   
NE $\frac{1}{4}$  NW $\frac{1}{4}$   
SE $\frac{1}{4}$  NW $\frac{1}{4}$   
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
NW $\frac{1}{4}$  SE $\frac{1}{4}$   
SE $\frac{1}{4}$  SE $\frac{1}{4}$

Section 19, Lot 2  
Lot 3  
Lot 4

Section 25, SE $\frac{1}{4}$  NE $\frac{1}{4}$

Township 59 North, Range 13 West

Section 16, NE $\frac{1}{4}$   
S $\frac{1}{2}$  NW $\frac{1}{4}$   
N $\frac{1}{2}$  SW $\frac{1}{4}$

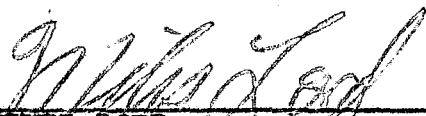
Township 58 North, Range 14 West

Section 16, NE $\frac{1}{4}$  NE $\frac{1}{4}$   
SE $\frac{1}{4}$  NE $\frac{1}{4}$

Township 59 North, Range 14 West

Section 22, SE $\frac{1}{4}$  SW $\frac{1}{4}$

IN TESTIMONY WHEREOF, I have hereunto set my hand at St. Paul, Minnesota, this 13th day of July, 1955.

  
MILES LORD,  
Attorney General, State of Minnesota.

12662