STATE OF MINNESOTA

EXECUTIVE DEPARTHENT

ORVILLE L. FREE AN

GOVERNOR OF SAID STATE

| To | Gilbert Peterson | |
|-------------|---|---|
| Of | Lake of the Woods | County, SENDS CREETING: |
| | Reposing especial trust and | confidence in your prudence, integrity |
| and ability | I have appointed you the s | aid member of the Minnesota Potato |
| | Development Commission. of: | fective July 22, 1955, for the term |
| | | nesota Statutes 1953, section 21.35. |
| | | |
| | You are therefore by these | presents, appointed and commissioned |
| | member of said commision | as aforesaid, |
| | TO HAVE AND TO HOLD the sai | d office of member of said commission |
| together wi | th all the rights, powers, | and emoluments to the said office |
| belonging, | or by law in anywise appert | aining, until this commission shall be |
| by me or ot | her lawful authority, super | seded or annulled, or expire by force |
| or reason o | f any law of this State, | |
| Jasep | By the Governor W.A. Januaran retary of State | IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this twenty-second day of July in the year of our Lord one thousand nine hundred fifty-five and of the State the ninety-eighth STATE OF MINNESOTA DEPARTMENT OF STATE H I I IE ID AUG 2 - 1955 Jaseph L. Almort Secretary of State August 1 203 |