## STATE OF MINNESOTA

## EXECUTIVE DEPARTMENT

ORVILLE L. FREELAN

GOVERNOR OF SAID STATE

Legislary of selles

| )£   | Ramsey                              | County, SENDS GREETING:  |
|--|-------------------------------------|--|
| Marie Control of the Assessment of the Assessmen |                                     | and confidence in your prudence, integrity   |
| الحط دم  |                                     |  |
| nd abil  | rity I have appointed you th        | ne said member of the Board of Education,  |
|  | effective March 18, 1955,           | for the term ending January 1, 1961.   |
|  |                                     |  |
|  | Minnesota Statutes 120.0            | 1  |
|  |                                     |  |
|  | You are therefore by the            | se presents, appointed and commissioned  |
| · · · · · · · · · · · · · · · · · · ·  | member of the Board of E            | ducation as aforesaid  |
|  | TO HAVE AND TO HOLD the             | said office of member of the Board of Educa-   |
| gether   | with all the rights, power          | s, and emoluments to the said office   |
| longin   | ng, or by law in anywise app        | ertaining, until this commission shall be  |
| me or  | other lawful authority, su          | perseded or annulled, or expire by force   |
| reaso  | on of any law of this State.        |  |
|  |                                     |  |
|  |                                     | IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this eighteenth day of March in the year of our Lord one thousand nine hundred fifty-five and of the State the ninety-seventh |
|  | By the Govern                       | for Iwille of Truming  |
| Jase   | ph L. Donousn<br>Secretary of State | 18/18 07 Madamas 18/18/18/19/19/19/19/19/19/19/19/19/19/19/19/19/  |