## STATE OF MINNESOTA EXECUTIVE DEPARTMENT

C. ELMER ANDERSON

GOVERNOR OF SAID STATE

| Dr. Frederic J. Ko                  | ttke  |  |
|-------------------------------------|---|--|
| f Hennepin                          | County  | , SENDS GREETING:                            |
| Reposing especial trus              | t and confidence in your pro                  | idence, integrity                            |
| d ability I have appointed you      | the said nr prederic I                        | ottke  |
|                                     | · · · · · · · · · · · · · · · · · · ·         |  |
| a member of the Sta                 | ate Examining Committee for                   | Physical                                     |
|                                     |   |  |
| Therapists, for the                 | term ending June 30, 1957                     |  |
|                                     |   |  |
| You are therefore by the            | nese presents, appointed and                  | commissioned                                 |
| a member of said committee          |   | as aforesaid                                 |
| TO HAVE AND TO HOLD the             | e said office of a member o                   | f said committee                             |
| ogether with all the rights, po     |   |  |
|                                     |   |  |
| elonging, or by law in anywise a    | ippertaining, until this com                  | mission sugit be                             |
| me or other lawful authority,       | superseded or annulled, or                    | expire by force                              |
| or reason of any law of this State. |   |  |
|                                     |   |  |
|                                     | IN TESTIMONY                                  | WHEREOF, I have                              |
|                                     | hereunto set my hand                          |  |
|                                     | Great Seal of the Sta<br>to be affixed at the |  |
|                                     | City of Saint Paul, t                         | -  |
|                                     | day of November                               | in the year                                  |
|                                     | of our Lord one thous                         | and nine                                     |
|                                     | hundred <u>fifty-four</u>                     | and of                                       |
|                                     | the State the ninet                           | v-seventh .                                  |
|                                     |   | 7  |
|                                     |   |  |
| 7 +1 0-                             | 1/      |  |
| By the Go                           | WE LEE U                                      | F MINNESOTA                                  |
| m, m. 4/.1                          | 변수 현 경  | vent of state                                |
| MW. Mike Holi<br>Secretary of State | 201 1000 1000 1000 1000 1000 1000 1000        | 1 1954 / 6                                   |
| 22220002                            |   | redu <u>ll. Al-<b>Car</b></u><br>Inn el Ince |
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