

STATE OF MINNESOTA
EXECUTIVE DEPARTMENT

C. ELMER ANDERSON

GOVERNOR OF SAID STATE

To DR. L. H. PHIPPS


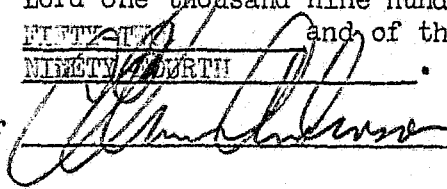
Of FARIBAULT County, SENDS GREETING:

Reposing especial trust and confidence in your prudence, integrity and ability I have appointed you the said DR. L. H. PHIPPS, A MEMBER OF THE STATE BOARD OF VETERINARY MEDICAL EXAMINERS, FOR THE TERM ENDING MAY 1, 1955

You are therefore by these presents, appointed and commissioned A MEMBER OF SAID BOARD as aforesaid, TO HAVE AND TO HOLD the said office of A MEMBER OF SAID BOARD together with all the rights, powers, and emoluments to the said office belonging, or by law in anywise appertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State,

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this TWENTY-SIXTH day of APRIL in the year of our Lord one thousand nine hundred FIFTY-TWO and of the State the NINETY-FOURTH.

By the Governor



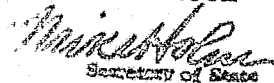
Secretary of State

STATE OF MINNESOTA

DEPARTMENT OF STATE

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Secretary of State

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