

NAME TEST YOUR BATTERY WEEK

NATURE Proclamation by Governor

|               | Wk.                | BOOK | PAGE           |
|---------------|--------------------|------|----------------|
| FILED 9/30/66 | (Oct. 2-9, 1966)   |      | FILE NO. 18391 |
| 8/30/67       | (Oct. 1 - 6, 1967) |      | 19236          |
| 4/25/69       | (Oct. 5-11, 1969)  |      | 20826          |
| 8/7/70        | (Oct. 5, 1970)     |      | 21889          |