

**NAME** ASIAN/PACIFIC HERITAGE WEEK

---

---

---

**NATURE** Proclamation by the Governor

---

(second week of May, 1986)

---

**BOOK**

**PAGE**

---

**FILED** 4/24/86

**FILE NO.** #36604

---

7/10/87 (Week of May 11-15, 1987)

#37415

~~5/9/88 (Second week of May 9-13, 1988)~~

~~#38155~~

---

---