

NAME Murray, Frank James <sup>St. Paul</sup>  
(<sup>Clara City</sup>)

Spec. Asst Atty General  
/AND AS

NATURE Appt. as above by Atty Gen. Lord eff. 7/1/57 with  
oath of office.

BOOK

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FILED 7/3/57

FILE NO. 13360

5/20/60 Appt as above by Mondale fr 5/5/60 - - 14632  
2/14/61 Appt " Asst AG-Dept. Atty Gen. fr 2/13/61 - #15015  
6/28/61 " " Dep. Atty. Gen. for Dept. Conservation  
fr 6/19/61 - - #15355  
7/10/63 " " " " " Conservation fr 7/1/63 - - #16387  
8/8/63 Member Comm. on Interstate Cooperation - - - #16480

(OVER)

1/6/65 as DEP.ATTY GEN. by MATTSON for Conservation  
eff.12/30/64 - -#17263

1/6/67 ACTING DEP. A.G. " HEAD for Conservation  
eff. 1/3/67 - -#18563

4/11/67 Sp.Asst.A.G.by Head for Conservation  
eff. 4/4/67 - -#18950