

NAME Bjornstad, Harold S. (St. Paul)

Special Counsel, Dept. of Hwys.

NATURE Appointment by Attorney General

BOOK

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1/8/45 App. & Oath Sp. Asst. Att. Gen. - Hwys.
eff. 1/2/45

#9698

8/3/45 App. & Oath Sp. Asst. Att. Gen. - State Veterans Service
Commission #9829

10/1/45 " " " " " " " " " " #9866

1/10/47 " " " " " " " " " " #10123

1/10/47 " " " " " " " " Dept. Hwys. #10124

(OVER)

Filed	APP. & OATH as SPEC. ASST. ATT. GEN. for	
7/9/48	State Veterans Service Bldg. Comm. eff. 7/1/48	# 10550
1/3/49	" " " " " " 1/3/49	# 10671
1/3/49	Hwy Dept. eff. 1/3/49 - - - - -	# 10672
1/8/51	State Vet. Service Bldg. Comm. eff. 1/2/51	# 11311
6/25/51	" " " " " " 7/1/51	# 11491
6/25/51	Hwy Dept. eff. 7/1/51 - - - - -	# 11492
7/6/51	Hwys. & State Vet. Bldg. Comm. eff. 7/1/51 to supersede above 2 appts. of 6/25/51	-- # 11501
6/2/52	Acting Dir. of Social Welfare eff. 6/1/52	-- # 11769
1/2/53	App. & Oath Spec. Asst. Atty. Gen. - Soc. Welfare eff. 1/5/53	--- # 11879
6/4/53	" " " " " " " Public Welfare eff. 6/16/53	--- # 12017
9/3/54	" Mbr. Tuberculosis Facilities Study Comm.	-- # 12282
1/3/55-3:30 p.m.	App. & Oath Sp. Asst. A.G. - Pub. Welfare	# 12372