

1.1 Senator moves to amend S.F. No. 1756 as follows:

1.2 Page 1, line 6, before the first "\$238,000" insert:

1.3 **"Subdivision 1. Appropriation."**

1.4 Page 1, line 8, after "Communities" insert ", Inc."

1.5 Page 1, after line 15, insert:

1.6 "Subd. 2. Report. By February 1 of each year, the commissioner must submit a report to the chairs and ranking minority members of the legislative committees with jurisdiction over labor and industry that identifies:

1.9 (1) a detailed accounting of the use of the grant;

1.10 (2) the portion of the grant spent on administration; and

1.11 (3) the number of military members and veterans served by the grant.

1.12 The report must be filed according to Minnesota Statutes, section 3.195."

1.13 Amend the title as follows:

1.14 Page 1, line 3, after "program" insert "; requiring a report"