

Senator Champion from the Committee on Jobs and Economic Development, to which was referred

S.F. No. 304: A bill for an act relating to economic development; appropriating money for Minnesota Made Per- and Polyfluoroalkyl Substances (PFAS) Alternative grants.

Reports the same back with the recommendation that the bill be amended as follows:

Page 1, line 7, delete "employment and economic development" and insert "agriculture"

Page 1, line 8, after the period, insert "Grant recipients under this section must submit a report to the commissioner detailing the use of grant funds, the number of jobs created due to the grant, and the wage and benefit information for the jobs created due to the grant. The report is due 30 days after the grant recipients have expended the grant funds. The commissioner must forward copies of these reports to the chairs and ranking minority members of the legislative committees with jurisdiction over agriculture and economic development and to the Legislative Reference Library in compliance with Minnesota Statutes, section 3.195."

Page 1, line 9, delete "July 1" and insert "June 30"

Page 1, line 10, delete "employment and economic development" and insert "agriculture"

Page 1, line 12, after "new" insert "safer"

Page 1, delete lines 17 to 20 and insert:

"(2) capacity to produce products that will utilize agricultural coproduct or waste streams and not compete with food for land;

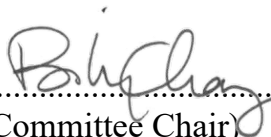
(3) ability to reduce greenhouse gas emissions through sourcing raw materials locally to decrease the transportation emissions and during production through the use of renewable energy sources, feedstocks, and formulations; and"

Page 2, line 1, delete "(3)" and insert "(4)"

Amend the title as follows:

Page 1, line 2, delete "economic development" and insert "agriculture"

And when so amended the bill do pass and be re-referred to the Committee on Agriculture, Veterans, Broadband, and Rural Development. Amendments adopted. Report adopted.


.....
(Committee Chair)

2.1	February 5, 2025.....
2.2	(Date of Committee recommendation)