

1.1 Senator moves to amend the SCS2669A-7 amendment to S.F. No. 2669 as
 1.2 follows:

1.3 Page 1, delete article 23 and insert:

1.4 **"ARTICLE 23**

1.5 **FORECAST ADJUSTMENTS**

1.6 **Section 1. DEPARTMENT OF HUMAN SERVICES FORECAST ADJUSTMENT.**

1.7 The dollar amounts shown in the columns marked "Appropriations" are added to or, if
 1.8 shown in parentheses, are subtracted from the appropriations in Laws 2023, chapter 70,
 1.9 article 20, from the general fund, or any other fund named, to the commissioner of human
 1.10 services for the purposes specified in this article, to be available for the fiscal year indicated
 1.11 for each purpose. The figure "2025" used in this article means that the appropriations listed
 1.12 are available for the fiscal year ending June 30, 2025.

1.13 **APPROPRIATIONS**

1.14 **Available for the Year**

1.15 **Ending June 30**

1.16 **2025**

1.17 **Sec. 2. COMMISSIONER OF HUMAN**
 1.18 **SERVICES**

1.19 **Subdivision 1. Total Appropriation** **\$ 197,740,000**

1.20 **Appropriations by Fund**

1.21 **2025**

<u>General</u>	<u>214,708,000</u>
<u>Health Care Access</u>	<u>16,968,000</u>
<u>Federal TANF</u>	<u>(5,285,000)</u>

1.25 **Subd. 2. Forecasted Programs**

1.26 **(a) Minnesota Family**
 1.27 **Investment Program**
 1.28 **(MFIP)/Diversionary Work**
 1.29 **Program (DWP)**

1.30 **Appropriations by Fund**

1.31 **2025**

<u>General</u>	<u>(5,238,000)</u>
<u>Federal TANF</u>	<u>(5,285,000)</u>

1.34 **(b) MFIP Child Care Assistance** **(57,918,000)**

2.1	<u>(c) General Assistance</u>	<u>3,737,000</u>
2.2	<u>(d) Minnesota Supplemental Aid</u>	<u>3,428,000</u>
2.3	<u>(e) Housing Support</u>	<u>11,923,000</u>
2.4	<u>(f) Northstar Care for Children</u>	<u>(9,006,000)</u>
2.5	<u>(g) MinnesotaCare</u>	<u>(16,725,000)</u>
2.6	<u>This appropriation is from the health care</u>	
2.7	<u>access fund.</u>	

2.8 (h) Medical Assistance

2.9 Appropriations by Fund

2.10	<u>2025</u>
2.11	<u>General</u> <u>59,692,000</u>
2.12	<u>Health Care Access</u> <u>(443,000)</u>

2.13	<u>(i) Behavioral Health Fund</u>	<u>135,928,000</u>
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2.14 Sec. 3. EFFECTIVE DATE.

2.15 Sections 1 and 2 are effective the day following final enactment."

2.16 Page 3, line 2, delete "3,268,302,000" and insert "3,271,313,000" and delete
2.17 "3,430,963,000" and insert "3,434,480,000"

2.18 Page 3, line 6, delete "1,977,564,000" and insert "1,987,159,000" and delete
2.19 "2,174,447,000" and insert "2,177,961,000"

2.20 Page 3, line 9, delete "1,285,772,000" and insert "1,279,188,000" and delete
2.21 "1,251,550,000" and insert "1,251,553,000"

2.22 Page 7, line 10, delete "106,425,000" and insert "106,426,000" and delete "169,728,000"
2.23 and insert "169,731,000"

2.24 Page 7, line 14, delete "2,134,389,000" and insert "2,137,399,000" and delete
2.25 "2,216,295,000" and insert "2,219,809,000"

2.26 Page 7, line 16, delete "1,009,024,000" and insert "1,018,619,000" and delete
2.27 "1,189,982,000" and insert "1,193,496,000"

2.28 Page 7, line 17, delete "1,125,365,000" and insert "1,118,780,000"

2.29 Page 7, line 19, delete "\$988,978,000" and insert "\$990,107,000"

3.1 Page 16, line 7, delete "113,999,000" and insert "108,490,000" and delete "103,100,000"
3.2 and insert "101,268,000"

3.3 Page 16, line 10, delete "113,167,000" and insert "107,658,000" and delete "102,268,000"
3.4 and insert "102,100,000"

3.5 Page 16, line 34, delete "11,657,000" and insert "17,166,000" and delete "11,698,000"
3.6 and insert "12,698,000"

3.7 Page 17, delete line 1 and insert:

3.8 "**Subdivision 1. Child Care Attendance and**
3.9 **Record-Keeping System**"

3.10 Page 17, line 2, delete "Record-Keeping System."

3.11 Page 17, after line 8, insert:

3.12 "**Subd. 2. Base Level Adjustment**

3.13 The general fund base for this section is
3.14 \$11,698,000 in fiscal year 2028 and
3.15 \$11,698,000 in fiscal year 2029."

3.16 Page 18, line 7, delete the first "138,819,000" and insert "139,120,000"

3.17 Page 18, after line 7, insert:

3.18 "**St. Cloud Area School District Preschool**
3.19 **Programs Grant.** \$301,000 in fiscal year
3.20 2026 is for a grant to Independent School
3.21 District No. 742 for the Preschool 4 Success
3.22 program operated with the Rotary Club of St.
3.23 Cloud. This is a onetime appropriation and is
3.24 available until June 30, 2027."

3.25 Page 18, line 36, delete "88,285,000" and insert "87,984,000"

3.26 Page 19, delete lines 1 to 7

3.27 Page 31, after line 11, insert:

3.28 "**Health Professional Service Program.**
3.29 \$1,324,000 in fiscal year 2026 and \$1,324,000
3.30 in fiscal year 2027 are for the health
3.31 professionals services program."