

1.1 **Senator Wiklund from the Committee on Health and Human Services, to which**
1.2 **was referred**

1.3 **S.F. No. 1858:** A bill for an act relating to health; transferring the healthy eating, here
1.4 at home program to the Department of Health; establishing the fresh bucks pilot program;
1.5 requiring a report; appropriating money; amending Minnesota Statutes 2024, section 138.912,
1.6 subdivisions 1, 2, 3, 4, 6; repealing Minnesota Statutes 2024, section 138.912, subdivision
1.7 7.

1.8 Reports the same back with the recommendation that the bill be amended as follows:

1.9 Page 1, lines 11 and 18, delete "or Summer EBT" and insert "or SUN bucks (Summer
1.10 EBT)"

1.11 Page 2, lines 6, 10, and 21, delete "or Summer EBT" and insert "or SUN bucks (Summer
1.12 EBT)"

1.13 Page 2, lines 8, 15, and 25, delete "Department of Health" and insert "commissioner"

1.14 Page 2, line 22, strike "under section 142F.10"

1.15 Page 3, line 3, delete "Department of Health" and insert "commissioner" and delete "or
1.16 Summer EBT" and insert "or SUN bucks (Summer EBT)"

1.17 Page 3, line 11, delete everything after "(b)" and insert """Commissioner" means the
1.18 commissioner of the Department of Health."

1.19 Page 3, line 13, delete "or Summer EBT" and insert "or SUN bucks (Summer EBT)"

1.20 Page 3, line 16, after "fruits" insert a comma and delete "and" and after "vegetables"
1.21 insert ", and herbs"

1.22 Page 3, line 22, delete "department" and insert "commissioner"

1.23 Page 4, lines 9 and 10, delete "and Summer EBT" and insert "and SUN bucks (Summer
1.24 EBT)"

1.25 Page 4, line 15, delete "department or other" and insert "commissioner or"

1.26 Page 4, line 18, delete ", department,"

1.27 Page 4, line 19, delete "other"

1.28 Page 4, lines 20, 23, and 29, delete "department" and insert "commissioner"

1.29 Page 4, delete subdivision 5

1.30 Renumber the subdivisions in sequence

1.31 Page 5, line 6, delete "department" and insert "commissioner"

2.1 And when so amended the bill do pass and be re-referred to the Committee on State and
2.2 Local Government. Amendments adopted. Report adopted.

Melvin H. Wicksland

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(Committee Chair)

2.5 March 4, 2025.....
2.6 (Date of Committee recommendation)