| 04/16/24 | SENATEE | LB | SS3502R |
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| 1.1 1.2 | Senator Champion from the Committee on Jobs and Economic Development, to which was referred | | |
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| 1.3 1.4 | S.F. No. 3502: A bill for an act relating to workforce development; appropriating money for grants to nonprofits to support LGBTQ people relocating to Minnesota. | | |
| 1.5 | Reports the same back with the recommendation that the bill be amended as follows: | | |
| 1.6 | Delete everything after the enacting clause and insert: | | |
| 1.7 | "Section 1. PFUND FOUNDATION; APPROPRIATION. | | |
| 1.8 | \$1,000,000 in fiscal year 2025 is appropriated from the workforce development fund to | | |
| 1.9 | the commissioner of employment and economic development for a grant to PFund Foundation | | |
| 1.10 | to make grants statewide for workforce development and job skills training to enhance or | | |
| 1.11 | increase Minnesota's capacity to address medical, mental health, and social service needs | | |
| 1.12 | of LGBTQIA2S+ individuals; and for support and wraparound services for LGBTQIA2S+ | | |
| 1.13 | individuals to improve employment and economic opportunity, long-term economic | | |
| 1.14 | self-sufficiency, and pathways out of poverty. Of this amount, up to five percent may be | | |
| 1.15 | used for PFund Foundation's technical assistance and administrative costs. By January 15, | | |
| 1.16 | 2026, the commissioner must report to the chairs and ranking minority members of the | | |
| 1.17 | legislative committees with jurisdiction over workforce development regarding the uses of | | |
| 1.18 | the grant funds, including the amount of the grant used for administration. This is a onetime | | |
| 1.19 | appropriation." | | |
| 1.20 | Delete the title and insert: | | |
| 1.21 | "A bill for an act | | |
| 1.22 1.23 | relating to workforce development; appropriating money for a grant to the PFund Foundation; requiring a report." | | |
| 1.24 | And when so amended the bill be re-referred to the Committee on Health and Human | | |
| 1.25 | Services without recommendation. Amendments adopted. Report adopted. | | |
| 1.26 1.27 | (Committee Chair) | | |
| 1.28 | April 15, 2024(Date of Committee recommendation) | | |
| 1 20 | [] Jate of Lommittee recommendation | | |

Section 1.