

1.1 Senator moves to amend S.F. No. 4609 as follows:

1.2 Page 1, line 9, after the period, insert "By January 15, 2026, and January 15, 2027, the
1.3 commissioner must report to the chairs and ranking minority members of the legislative
1.4 committees with jurisdiction over economic development regarding the uses of grant funds,
1.5 including the amount of grant funds used for administration. The report must also provide
1.6 information about the loan terms offered by the Entrepreneur Fund."