03/13/24 09:37 am COUNSEL HGN/AK SCS3892A-2

1.1 Senator ..... moves to amend S.F. No. 3892 as follows:

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Page 1, line 12, after the period, insert "The commissioner must provide a report by

January 15, 2026, regarding the use of grant funds to the chairs and ranking minority

members of the legislative committees with jurisdiction over economic development. The

report must also include the number of participants served by the grant. Bolder Options

must provide the commissioner any information needed to complete the report as a condition

of receiving grant funding."