

1.1 Senator moves to amend S.F. No. 3891 as follows:

1.2 Page 1, line 10, after the first period, insert "The commissioner must provide a report
1.3 by January 15, 2026, regarding the use of grant funds to the chairs and ranking minority
1.4 members of the legislative committees with jurisdiction over economic development. The
1.5 report must also include the number of participants served by the grant as well as wage and
1.6 benefit information for program participants before and after participation in the program.
1.7 Jobs Foundation must provide the commissioner any information needed to complete the
1.8 report as a condition of receiving grant funding."