

1.1 Senator ..... moves to amend S.F. No. 3788 as follows:

1.2 Page 1, line 13, after the first period, insert "Inspire Change Clinic must provide a report  
1.3 regarding the use of grant funds to the chairs and ranking minority members of the legislative  
1.4 committees with jurisdiction over economic development. The report must include the  
1.5 number of participants served by the grant and provide information about program outcomes.  
1.6 This report is due within 90 days after June 30, 2025."