

1.1 Senator moves to amend S.F. No. 3411 as follows:

1.2 Page 1, line 7, before "\$350,000" insert "(a)"

1.3 Page 2, after line 9 insert:

1.4 "(b) The City of Austin must provide an annual report by January 5 of each year until
1.5 January 5, 2028, regarding the use of grant funds to the chairs and ranking minority members
1.6 of the legislative committees with jurisdiction over economic development and higher
1.7 education. The report must include the number of students enrolled and number of students
1.8 who have completed courses funded by this appropriation."