	02/21/24 08:43 am	COUNSEL	HGN/AK	SC53181A-1
1.1	Senator moves to	amend S.F. No. 3181	as follows:	

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- Page 1, line 9, after the first period insert "Funds in this section must not be used for administrative costs of the program."
- Page 1, after line 9, insert:

02/21/24 00:42

1.2

- "(b) YWCA St. Paul must provide a report regarding the use of grant funds to the chairs
  and ranking minority members of the legislative committees with jurisdiction over economic
  development. This report is due 90 days after June 30, 2025. The report must contain, at a
  minimum:
- 1.10 (1) the rationale for the program;
- 1.11 (2) the number of people served by the grant;
- 1.12 (3) the number of people who graduated from the program;

Page 1, line 6, before "\$700,000" insert "(a)"

- 1.13 (4) funds spent per person served and graduated;
- 1.14 (5) a summary of the intervention strategies and services used in the program; and
- (6) a summary of post-graduation employment, including but not limited to, where
  graduates are employed, how many hours per week they work on average, and their average
  hourly and annual wages."