

**COMMITTEE REPORT - WITH AMENDMENTS****Committee on** STATE AND LOCAL GOVERNMENT AND VETERANS

S.F. No. 5354

☐ Resolution☐ Re-referred (from another committee)**Amendments:**

A2, A4

**Committee recommendation:**☒ And when so amended the bill do pass. OR☐ And when so amended the bill do pass and be placed on the Consent Calendar. OR☐ And when so amended the bill do pass and be re-referred to the Committee on**No recommendation:** And when so amended the bill be☐ (re-referred to the Committee on . OR☐ (reported to the Senate).

, (date of committee recommendation)

APRIL 9, 2024