

COMMITTEE REPORT - WITH AMENDMENTS**Committee on** *STATE AND LOCAL GOVERNMENT AND VETERANS***S.F. No.** *3691*☐ Resolution☐ Re-referred (from another committee)**Amendments:***A3***Committee recommendation:**☐ And when so amended the bill do pass. OR☐ And when so amended the bill do pass and be placed on the Consent Calendar. OR☒ And when so amended the bill do pass and be re-referred to the Committee on*HEALTH AND HUMAN SERVICES***No recommendation:** And when so amended the bill be☐ (re-referred to the Committee on . OR☐ (reported to the Senate).

, (date of committee recommendation)

MARCH 19, 2024