

**COMMITTEE REPORT - WITH AMENDMENTS**

Committee on *STATE AND LOCAL GOVERNMENT AND VETERANS*  
S.F. No. *8787*

☐ Resolution

☐ Re-referred (from another committee)

**Amendments:**

*All*

**Committee recommendation:**

☐ And when so amended the bill do pass. OR

☐ And when so amended the bill do pass and be placed on the Consent Calendar. OR

☒ And when so amended the bill do pass and be re-referred to the Committee on

*Judiciary And public Safety*

**No recommendation:** And when so amended the bill be

☐ (re-referred to the Committee on . OR

☐ (reported to the Senate).

, (date of committee recommendation)

*MARCH 14<sup>th</sup>, 2024*