

**COMMITTEE REPORT - WITH AMENDMENTS**

**Committee on** STATE AND LOCAL GOVERNMENT AND VETERANS

**J.F. No.** 4570

☐ Resolution

☐ Re-referred (from another committee)

**Amendments:**

Al

**Committee recommendation:**

☐ And when so amended the bill do pass. OR

☐ And when so amended the bill do pass and be placed on the Consent Calendar. OR

☒ And when so amended the bill do pass and be re-referred to the Committee on

HEALTH AND HUMAN SERVICES

**No recommendation:** And when so amended the bill be

☐ (re-referred to the Committee on . OR

☐ (reported to the Senate).

, (date of committee recommendation)

MARCH 12<sup>th</sup>, 2024