

**COMMITTEE REPORT - WITH AMENDMENTS****Committee on** *STATE AND LOCAL GOVERNMENT AND VETERANS***S.F. No.** *1660*☐ Resolution☐ Re-referred (from another committee)**Amendments:***A1***Committee recommendation:**☐ And when so amended the bill do pass. OR☐ And when so amended the bill do pass and be placed on the Consent Calendar. OR☒ And when so amended the bill do pass and be re-referred to the Committee on*. FINANCE***No recommendation:** And when so amended the bill be☐ (re-referred to the Committee on . OR☐ (reported to the Senate).

, (date of committee recommendation)

*MARCH 7<sup>th</sup>, 2024*