

1.1 Senator moves to amend S.F. No. 5204 as follows:

1.2 Page 1, delete subdivision 1 and insert:

1.3 "Subdivision 1. **Establishment; membership.** (a) The Teacher and Paraprofessional
1.4 Compensation Working Group is established and consists of the following 24 members:

1.5 (1) two prekindergarten teachers, consisting of one member from the seven-county
1.6 metropolitan area and one member from outside the metropolitan area;

1.7 (2) two elementary school teachers, consisting of one member from the seven-county
1.8 metropolitan area and one member from outside the metropolitan area;

1.9 (3) two middle school teachers, consisting of one member from the seven-county
1.10 metropolitan area and one member from outside the metropolitan area;

1.11 (4) two high school teachers, consisting of one member from the seven-county
1.12 metropolitan area and one member from outside the metropolitan area;

1.13 (5) one physical education teacher;

1.14 (6) one vocal music or instrumental music teacher;

1.15 (7) one visual arts teacher;

1.16 (8) one library media specialist;

1.17 (9) one community education teacher;

1.18 (10) two paraprofessionals working with elementary school students, consisting of one
1.19 member from the seven-county metropolitan area and one member from outside the
1.20 metropolitan area;

1.21 (11) two paraprofessionals working with middle school students, consisting of one
1.22 member from the seven-county metropolitan area and one member from outside the
1.23 metropolitan area;

1.24 (12) two paraprofessionals working with high school students, consisting of one member
1.25 from the seven-county metropolitan area and one member from outside the metropolitan
1.26 area;

1.27 (13) two superintendents, consisting of one member from the seven-county metropolitan
1.28 area and one member from outside the metropolitan area;

1.29 (14) one community education director; and

2.1 (15) two school finance directors, consisting of one member from the seven-county
2.2 metropolitan area and one member from outside the metropolitan area.

2.3 (b) The members under paragraph (a) must be appointed by the commissioner of
2.4 education no later than November 1, 2024."

2.5 Page 3, line 9, delete "August 1" and insert "November 15"